

RESOLUTION NO. 43-2022

A RESOLUTION AMENDING THE PHYSICAL DEVELOPMENT PLAN OF THE CITY OF MANCHESTER APPLICABLE TO PROPERTY ON MADISON STREET (JOSH MOORE)

WHEREAS, the Board of Mayor and Aldermen of the City of Manchester, Tennessee adopted a Physical Development Plan as contemplated by T.C.A. 13-4-202; and

WHEREAS, on August 15, 2022, the Planning Commission of the City of Manchester recommended an amendment to the plan to reclassify certain property owned by Josh Moore, described below, from medium-density residential to high-density residential; and

WHEREAS this constitutes the Planning Commission's initiation of an amendment to the general plan as contemplated by T.C.A. 13-4-202(b)(1)(A); and

WHEREAS the Board of Mayor and Aldermen of the City of Manchester gave notice in a newspaper of general circulation in the City that it would hold a public hearing to address an amendment to the Physical Development Plan to incorporate the change from medium-density residential to high density residential as identified above; and

WHEREAS the Board of Mayor and Aldermen held a public hearing on this change in the Physical Development Plan on November 1, 2022; and

WHEREAS, after considering the statements made at the public hearing, the Board of Mayor and Aldermen believes this change to be in the best interest of the City.

BE IT THEREFORE RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Physical Development Plan of the City of Manchester be and it is amended to reclassify the property owned by Josh Moore, described below as high-density residential:

Being a portion of the same property conveyed to Joshua Moore by Warranty Deed from Philip McAfee in Warranty Deed Book 355, page 92, Register's Office of Coffee County, Tennessee.

Being all of Lot Numbers Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), and Thirteen (13) all inclusive, of Overall Subdivision according to a plat thereof recorded in Trust Deed Book 145, page 287, Register's Office of Coffee County, Tennessee, to which reference is hereby made for a more complete and accurate description of said property.

Passed by a majority vote this 1 day of November 2022.

Marilyn Howard, Mayor

ATTEST: _____
Bridget Anderson, Finance Director